SHEET 1 OF 1

| INFO | RMA CIT | ITA TA' IPS | ON DISCLO TON IN AN LICATION | SURE | ATTY. DOCKET NO. 50212-356 | SERIAL NO. 10/084,663 | | | |
|--|-------------|--|--|---|---|---|---|---------------------------|-------------|
| CITATION IN AN APPLICATION OR TOTAL PROPERTY (PTO-1449) | | | | | APPLICANT Kenichiro OHTSUKA, et al. | | | | |
| | | | | | FILING DATE February 28, 2002 | FILING DATE GROUP February 28, 2002 2874 | | | |
| | | | | U.S. PATE | NT DOCUMENTS | | | | |
| EXAMINER'S INITIALS | CITE NO. | Document Number Number-Kind Code2 (1 known) | | Publication Dat MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | | |
| | | US | | | | | | | |
| | | US | | ļ | | | - | · | |
| | | US US | | | | | | | |
| | | US | | | | | † | | |
| | | US | | | | | | | |
| | <u> </u> | US | | | | | ļ · | | |
| ···· | | US | | | + | | | | |
| | | US | | | | | 1 | 3.11 | |
| | | US | | | | | | | |
| | | US | | | | | | | |
| | - | US | _ | | | | - | | |
| | | | | FOREIGN PA | ATENT DOCUMENTS | | <u> </u> | <u> </u> | |
| EXAMINER'S INITIALS | CITE NO. | | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines Trans Where Relevant Figures Appear | | Translatio | on |
| | | | 10.40.404.75 | 2 /4 / / / 2 2 2 | | | | Yes | No |
| JD | | JP 10-186175 | | 7/14/1998 | SUMITOMO ELECTRIC IND | | | w/English Abstract | |
| JD | | | JP 2001-004862 A | 1/12/2001 | SUMITOMO ELECTRIC IND | | | w/English Abstract | |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | | OTHER A | RT (Including Auth | or, Title, Date, Perlinent Pages, E | tc.) | | | |
| EXAMINER'S INITIALS | CITE NO. | journ | de name of the author (in al, serial, symposium, cat shed. | CAPITAL LETTER alog, etc.), date, pa | S), title of the article (when approage(s), volume-issue number(s), p | priate), title of the publisher, city ar | ne item (bo id/or count | ok, magazine, ry where | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | <u> </u> | | | | | |
| . مرمال | nder | EX | AMINER | | 3/10/05 | DATE CONSID | ERED | | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.

Attachment to paper 031005